#### MISSISSIPPI STATE DEPARTMENT OF HEALTH (MSDH)

Drinking Water Systems Revolving Loan Fund Program (DWSRLFP)

# WATER INFRASTRUCTURE IMPROVEMENTS FOR THE NATION ACT - SMALL AND DISADVANTAGED COMMUNITIES DRINKING WATER GRANT

#### **RETURN APPLICATION TO:**

Mississippi State Department of Health Drinking Water Systems Revolving Loan Fund Program WIIN Grant Coordinator 570 East Woodrow Wilson Ave., U-222 Jackson, MS 39216 Note: Submit two complete and signed hard copy applications and two copies of all required attachments to the address shown at the left before the application deadline

# **WIIN GRANT APPLICATION**

Applicants are advised to schedule a Preliminary Engineering Conference with the appropriate DWSRLFP Project Manager.

#### INFORMATIONAL

To assist small and disadvantaged communities in the State of Mississippi with improving their drinking water resources, the MSDH is hereby receiving grant applications for the Water Infrastructure Improvements for the Nation Act (WIIN): Assistance for Small and Disadvantaged Communities Drinking Water Grant.

Mississippi's allotment for the grant is \$542,000. The EPA has waived the required (45%) cost share for this FFY. These funds are normally met with reserve funds provided by the grant recipient, service provider discounts, or funds from USDA, RD, FEMA. The State will use the total amount of the award, \$542,000, to aid underserved communities that have no household drinking water services or are served by a public water system that violates or exceeds any maximum containment level, treatment technique, or action level. Small communities are defined as those that serve a population of less than 10,000 and disadvantaged communities are defined as those that serve a community with a median household income of less than \$45,081.

#### The WIIN grant supports:

- The Environmental Protections Agency's Strategic Plan Goal #1: Deliver a cleaner, safer, and healthier environment for all Americans and future generations by carrying out the agency's core mission; and
- MSDH's Mission: To protect and advance the health, well-being, and safety of everyone in Mississippi.

#### **SECTION A - REQUIREMENTS**

#### PRE-REQUIREMENTS FOR FUNDING

If you answer YES to either of these questions, STOP, as you are not eligible to apply for funds.

1.	Have you been debarred or suspended from applying for state or federal funds?	Yes	No
2	Is your waterworks state, federally, or tribally owned?	Yes	No

#### REQUIREMENTS FOR APPLICANTS

1.	Are you a community waterworks? (Or will become one?)	Yes	No
2.	Have you had a Preliminary Engineering Conference (PEC) with a DWSRLFP's Project Manager?	Yes	No

Source –
 Do you have an adequate drinking water source or source agreement contract?

Yes

If yes, provide documentation from DWSRLFP's Project Manager that the source or contract is adequate.

Not Applicable project is for new well, or I am filing for a consecutive waterworks.

No

4. User Agreements for new service area customers -

Do you have executed agreements from a majority of customers in the project area? Not Applicable

Yes N No

If yes, please provide an area map indicating existing potential connections and indicating those committed.

NOTE: Mandatory hook-up ordinance does not substitute for obtaining agreements to connect.

### SECTION B - PROJECT, ORGANIZATIONAL, AND CONTACT INFORMATION

1.	Project Name:			Location (City/County)		
2.			D number:			
3.	a. Name:	erworks or Authorized A	agent:			
	b. Address:	Street Address/P.O. Bo	x	Town/City	State	ZIP
	e. FAX Number:	ber:		Alternate Number: E-mail Address:		
4.	Engineering Consulta a. Firm Name: b. Address:					
	c. Preferred Contact			Town/City	State	ZIP
	Contact I el	Name		Title		
		Number: lress: per:		Alternate Number:Alternate E-mail Address:		

#### **SECTION C** – **REQUIRED ATTACHMENTS**

- Attachment A Project schedule
- Attachment B DBE Certification
- Attachment C Business License or Tax-Exempt Documentation
- Attachment D Certificate of Insurance
- Attachment E Resolution adopted by the utility's governing body approving application
- Attachment F Small or Disadvantaged Criteria Documentation
- Attachment G Environmental Impact Statement (may not be required for all projects)

## **SECTION D** – **PROPOSED PROJECT DESCRIPTION** – **Provide Documentation**

Please provide a summary and a detailed project description including a map/sketch depicting the project area and proposed facilities including length of waterlines, storage tank(s) sizes, etc. (Sketches on 8 ½ by 11 portions of topo sheets are adequate.)

I.	Bri A.	Briefly describe the public health issue, concern, or problem that this project intends to correct or address.		
	В.	Briefly describe the proposed project scope of work.		
	C.	Briefly quantify the expected benefits or problems corrected with the successful completion of the project.		
	D.	Briefly describe how the 45 percent cost share will be obtained and used. (Not applicable for FFY 2021 Allotment)		
II.		Demographics		
	A.	Describe income levels in the proposed project area. Include the median household income of the area being served.		
	В.	Describe the community that benefits from the proposed project. Include the population size.		

#### APPLICATION CERTIFICATION

Submittal of this application is only a starting point for discussion and is not a binding agreement on either party.

Incomplete information may result in the delay or rejection of the application request.

The undersigned representative of the applicant certifies that the information contained herein, and the attached statements and exhibits are true, correct, and complete to the best of their knowledge and belief. The undersigned agrees to clarify or supplement information pertaining to this application upon request. The undersigned recognizes that the information contained herein may be subject to state Freedom of Information Act requirements. The undersigned acknowledges that a part of any interest required on a closed loan can be used by MSDH to support the drinking water program.

Owner or Chief Administrative Officer of Waterworks:			
NAME & TITLE:			
ORGANIZATION:			
SIGNATURE :	DATE:		